

# NC Property Mappers 2011 Annual Conference

## Sponsorship Confirmation Form

Sheraton Imperial RTP, Durham- September 27<sup>th</sup>-30<sup>th</sup>

Company Name \_\_\_\_\_

Contact Name \_\_\_\_\_

Contact Title \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Email \_\_\_\_\_

Phone Area Code ( \_\_\_\_\_ ) Number \_\_\_\_\_ -- \_\_\_\_\_ Ext. \_\_\_\_\_

Company Website \_\_\_\_\_

Sponsorship Level (all perks that level and below)	Price	Total
<b>Diamond</b> (complimentary 2-table exhibit booth)	<b>\$1500</b>	<b>\$</b>
<b>Platinum</b> (complimentary standard exhibit booth)	<b>\$1000</b>	<b>\$</b>
<b>Gold</b> (2 additional banquet tickets & special recognition)	<b>\$500</b>	<b>\$</b>
<b>Silver</b> (premium conference giveaways)	<b>\$250</b>	<b>\$</b>
<b>Bronze</b> (program, poster & website recognition)	<b>\$150</b>	<b>\$</b>
<i>Make checks payable to "NCPMA"</i>	<b>Amount Enclosed</b>	<b>\$</b>

Make checks payable to "NCPMA" and mail to:

**Sylvia B. Johnson**  
 Caswell Co-GIS Coordinator  
 PO Box 204  
 Yanceyville, NC 27379

Your contact for exhibitor questions:  
 sjohnson@caswellcountync.gov  
 Phone (336) 694-1494 ext 115  
 Fax (336) 694-1405

Sponsors at the Platinum Level or above receive a complimentary booth in the Exhibitors' Fair. Sponsors at those levels do not need to complete a separate Exhibitor Registration Form.

There is no deadline for confirming a sponsorship, but in order to guarantee inclusion as a sponsor in printed programs and on conference posters, we need to have confirmation at least 3 weeks before conference.