

# North Carolina Property Mappers Association

## 2011 Annual Conference & Pre-Conference Workshop Registration

### Student or Retired Members Form

Name \_\_\_\_\_  CMS  GISP  
 School (if applicable) \_\_\_\_\_ Mark if either applies to you  
 Academic Dept. \_\_\_\_\_ (retired mark "n/a")  
 Address \_\_\_\_\_ (retired mark "n/a")  
 City, State, Zip \_\_\_\_\_  
 Email \_\_\_\_\_  
 Phone Area Code ( \_\_\_\_\_ ) Number \_\_\_\_\_

Please submit one form per participant

Registration Item	Quantity	Unit Price	Total
Student Registration		<b>\$35</b>	\$
Retired Member Registration		<b>\$35</b>	\$
Advance Banquet Tickets (per person --not included in registration) <b>Non-refundable</b>		<b>\$35</b>	\$
<i>Make checks payable to "NCPMA"</i>		<b>Amount Enclosed</b>	\$

Banquet tickets are not included in Student or Retired conference registration and may be purchased at a discount in advance (above) for \$35 or at the conference for \$40 per attendee.

#### Pre-Conference Workshops (free for Conference Participants) September 27-28

If you will be attending the pre-conference workshop(s) PLEASE CHECK ONE OR BOTH OF THE FOLLOWING:

I am planning to attend the afternoon Workshop on September 27<sup>th</sup> (Topic: TBA\*)

I am planning to attend the morning Workshop on September 28<sup>th</sup> (Topic: TBA\*)

\*Workshop titles tentative and subject to change

- **Cancellation Policy:** Refunds for cancellations requested more than 30 days before the event will be given in full. Cancellations between 16 and 30 days before the event will be refunded at 50%. **After that date, no refunds will be issued.** Any cancellations may substitute another person to take their spot without penalty. **Those who pre-register without pre-paying and do not attend or who cancel late will still be responsible for paying for the registration, or whatever portion that would not be refunded, had it been pre-paid.**
- Please return this completed form by **September 12, 2011**. Please submit one form per conference participant. Make checks payable to "NCPMA" and mail to:

**Eric John, GISP**  
**Property Mapping Supervisor –Wake Co.**  
**PO Box 550**  
**Raleigh, NC 27602**

Registration Questions to:  
**ejohn@wakegov.com**  
**Phone (919) 856-6378**  
**Fax (919) 856-6389**

By signing below, I acknowledge that I have read the cancellation policy above, understand it, and will comply with it. If I pre-register without pre-paying and do not attend the conference, I am still responsible for the registration fee.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_